

"Rafi's Rules of Non-Parliamentary Procedure Specifically for the Orderly conduct of Jewish Meetings"

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So that all Jewish meetings may be conducted in an orderly manner, with due respect for propriety and dignity, the following rules are hereby established by as close to universal consent as anything Jewish ever gets:

1. **POINT OF PERSONAL OUTRAGE.** At any time during a meeting when a participant becomes extremely upset, he or she shall have the right to interrupt any other speaker, will not be required to wait for recognition from the Chair, and has the obligation to speak at a volume considerably higher than required for normal conversation.
2. **POINT OF IRRELEVANT INJERJECTION:** Irrespective of the motion on the floor, the participant shall have the right to monopolize the meeting for not more than five minutes as he or she discourses on a point the relevance of which escapes all other participants.
3. **POINT OF PERSONAL ATTACK:** In response to a point raised by another speaker, the participant shall have the right to reply by launching a personal attack against the speaker. At no time shall the substance of the point itself be addressed.
4. **POINT OF ASSOCIATIVE GUILT:** The participant shall have the right to impugn the Jewishness of any other Jew by alleging that he or she is, was, might be, has a third cousin who is, or may have great-grandchildren who will belong to any and all organizations designated by the participant as dedicated to the destruction of Israel and/or the Jewish people.
5. **POINT OF CONTEMPT:** The participant shall have the right to grumble, throw papers down on the table, shake his or her head vigorously, or otherwise demonstrate contempt for the proceedings and other participants in the meeting.
6. **POINT OF HARASSMENT:** The participant shall have the right to introduce irrelevant motions for the sole purpose of delaying the meeting. It is only permissible to resort to a point of harassment when the outcome of an imminent vote is obvious and is likely to go against the wishes of the participant introducing the point of harassment.

7. POINT OF REDUNDANT INFORMATION: This is not to be confused with the more familiar "point of information." A Point of Redundant Information entitles the participant to tell those in the meeting something they already know. Example: "I want to remind everyone that a synagogue is a religious institution!"

8. POINT OF REDUNDANCY: This is a motion that entitles the participant to make a point made by another participant no more than five speakers earlier. It must be introduced by saying "My point was already made, but...." or "I agree with what was said earlier, but just want to say...."

9. POINT OF PIOUS POSTURING: This motion entitles the participant to make references to any teaching in the Bible or rabbinic literature that allegedly supports his or her point of view. A correct quotation, however, immediately disqualifies the point. Example: "As it says in the Bible, if we are only for each other, who will be for me?"

10. POINT OF GRUDGE: Entitles the participant to raise an issue debated and decided by the organization not less than five years earlier, for which the participant has not yet forgiven those involved. Example: "I just want to remind this board that I was opposed to the idea of hiring a rabbi at all when it first came up ten years ago."

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